

The 2<sup>nd</sup> Division A, C, G, & H Joint Officer Training on Dec. 21 at NTUT

# Charting a Course for Club Success



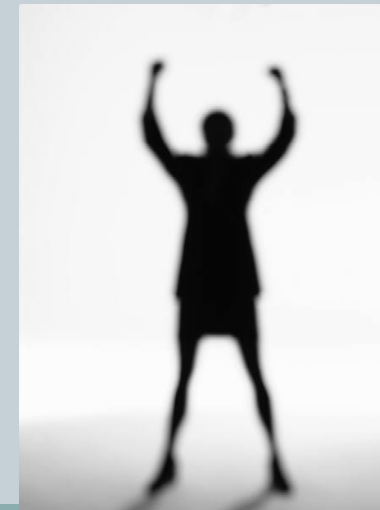
LARRY LEE, ACS, ALS  
DIVISION C GOVERNOR

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## **The Mission of a Toastmasters Club**



- Is to provide a mutually supportive and positive learning environment, in which every member has the opportunity to develop communication and leadership skills, which in turn foster self-confidence and personal growth.



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## Five Steps to Success



- Have a Vision
- Set Goals
- Build / Motivate a Team
- Monitor Progress
- Achieve



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# Vision



- Leaders **imagine**
- What they would like to happen in the future



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# Goals



- Leaders **identify** specific goals that must be achieved to make the vision a reality



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## A Goal is ...



- **SMART**
- **Specific**
- **Measurable**
- **Action-oriented**
- **Realistic**
- **Time-bounded**



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## Build and Motivate a Team



- People must want to make the **vision** and **goals** a reality



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# Monitor Progress



- Track progress
- Revise plans and goals as necessary



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## Achieve



- Follow the first four steps and achievement naturally happens



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## The Club Success Plan



- Helps your club to meet 10 important goals
- Allows club to set additional goals
- Outlines strategies
- Identifies resources
- Has space to write in data



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## Club Success Plan Manual



- **WHQ mailed the two manuals (DCP and CSP) to all club presidents in late May.**
- **Download one from the TI Web site:  
Member Information > Forms and Documents > Miscellaneous Educational Program Documents > Distinguished Club Program/Club Success Plan Information**

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## Club Officers Should



- Study and use plan to set goals / timetables
- Form committees
- Periodically review goals / timetables
- Compare accomplishments with reports
- Give completed plan to incoming officers

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## 10 Goals



- 1. Two CCs**
- 2. Two more CCs**
- 3. One AC**
- 4. One more AC**
- 5. One CL, ALB, ALS, or DTM**
- 6. One more CL, ALB, ALS, or DTM**
- 7. Four new members**
- 8. Four more new members**
- 9. Minimum four club officers trained during each training period**
- 10. One dues renewal membership report, one club officer list submitted on time**

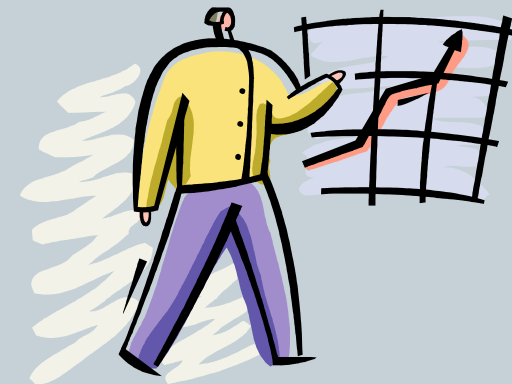
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## Membership requirements



- At year-end a club must have
- At least 20 members, or
  - Net growth of at least five new members



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**Progress Reports**



**Sent to presidents in October,  
January, April, July**

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Club XXXX - "XXXX Club"

District: 67    Division: X    Area: X

Membership Base: XX

Membership to Date: XX



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**Membership Base**



**April renewals + new, dual and reinstated members (April-June)**

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Club XXXX - "XXXXX Club"

District: 67    Division: X    Area: X

Membership Base: XX

Membership to Date: XX

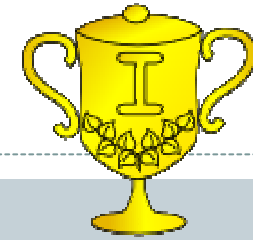


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# DCP Club Recognition



- Clubs that meet the membership requirement & do the following earn recognition:
- Distinguished Club **5 goals**
- Select Distinguished Club **7 goals**
- President's Distinguished Club **9 goals**

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# The Records of DCP

## 2007-2008 President's Distinguished District.

[Club Coaches](#) [New Club Sponsors and Mentors](#)

[Distinguished Division-Area](#)

[New Clubs](#) [Educational Achievements](#)

[Distinguished Club by Division Area](#)

[Educational Achievements Archive](#)

[District Performance Report for District 67](#)

### 2006-2007

[Distinguished Club by Division / Area](#)

[Distinguished District by Points](#)

[Distinguished District by Region - All Districts](#)

[Distinguished Division / Area Report](#)

[District Performance Report](#)

[District Performance Report Summary - all Districts](#)

### 2005-2006

[Distinguished Club by Division / Area](#)

[Distinguished District by Points](#)

[Distinguished District by Region - All Districts](#)

[Distinguished Division / Area Report](#)

[District Performance Report](#)

[District Performance Report Summary - all Districts](#)

### 2004-2005

[Distinguished Club by Division / Area](#)

[Distinguished District by Points](#)

[Distinguished District by Region - All Districts](#)

[Distinguished Division / Area Report](#)

[District Performance Report](#)

[District Performance Report Summary - all Districts](#)