



# COMPETENT TOASTMASTER (CTM) AWARD APPLICATION

**TO APPLY:**

- ▶ Complete all 10 projects in the *Communication and Leadership Program* manual.
- ▶ Complete both sides of this application. You must be a current member at the time your application is received at World Headquarters to be eligible for the award.
- ▶ Ensure a club officer signs and dates your application.
- ▶ Mail **or** fax completed form to: **Member Services -Awards** **Fax: 949.858.1207**  
**Toastmasters International**  
**P.O. Box 9052**  
**Mission Viejo, CA 92690 USA**  
*(one method only please)*

**IF YOU MEET THE CTM REQUIREMENTS, YOU WILL RECEIVE:**

- ▶ A Competent Toastmaster (CTM) certificate, suitable for framing
- ▶ Two free Advanced Communication and Leadership Program manuals of your choice.  
NOTE: This free offer is available to members receiving the CTM award for the first time *only*. Other applicants may purchase manuals as noted below.
- ▶ An optional letter of recognition, sent directly to your employer.

**PLEASE PRINT OR TYPE:**

Member No.  Club No./Name \_\_\_\_\_ District \_\_\_\_\_

Name \_\_\_\_\_  
 (as you wish it to appear on your certificate)

Address 1 \_\_\_\_\_

Address 2 \_\_\_\_\_

Address 3 \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ ZIP/Postal Code \_\_\_\_\_

Country \_\_\_\_\_ E-mail \_\_\_\_\_ Phone \_\_\_\_\_

Check here if this represents a change to your address on file at World Headquarters.

**Club Officer Verification:** The Toastmaster whose name appears above has completed all the projects in the Toastmasters *Communication and Leadership Program*. He/she has earned the Competent Toastmasters award.

Signature \_\_\_\_\_ Print Name \_\_\_\_\_ Club Office Held \_\_\_\_\_ Date: \_\_\_\_\_  
*(Members may not sign their own application.)*

**Advanced Communication and Leadership Program Manuals. Check the box to indicate your selections.**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> The Entertaining Speaker (226A)     | <input type="checkbox"/> Speaking to Inform (226B)        | <input type="checkbox"/> Public Relations (226C)       |
| <input type="checkbox"/> The Discussion Leader (226D)        | <input type="checkbox"/> Specialty Speeches (226E)        | <input type="checkbox"/> Speeches by Management (226F) |
| <input type="checkbox"/> The Professional Speaker (226G)     | <input type="checkbox"/> Technical Presentations (226H)   | <input type="checkbox"/> Persuasive Speaking (226I)    |
| <input type="checkbox"/> Communicating on Television (226J)  | <input type="checkbox"/> Storytelling (226K)              | <input type="checkbox"/> Interpretive Reading (226L)   |
| <input type="checkbox"/> Interpersonal Communications (226M) | <input type="checkbox"/> Special Occasion Speeches (226N) | <input type="checkbox"/> Humorously Speaking (226O)    |

If this is your first CTM you may receive two of the above manuals at no charge. Additional manuals are \$4.00 each. Add \$.50 postage for each manual (within the continental U.S. Non-U.S. shipping addresses add \$1.00 per manual.) Payment in US funds must accompany order. Prices are subject to change without notice.

**PAYMENT METHOD:**  Check  VISA  MasterCard  Discover  American Express

Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

# *Project Completion Record*

PROJECT NUMBER	SPEECH TITLE	DATE	VP EDUC INITIALS
1. Project 1			
2. Project 2			
3. Project 3			
4. Project 4			
5. Project 5			
6. Project 6			
7. Project 7			
8. Project 8			
9. Project 9			
10. Project 10			

OPTIONAL: Upon your request, Toastmasters International will send an appropriate letter to your employer or supervisor recognizing your accomplishment. Check here if you want such a letter sent:  Yes  No

**PLEASE PRINT OR TYPE:**

Name of Employer/Supervisor \_\_\_\_\_ Title \_\_\_\_\_

Address 1 \_\_\_\_\_

Address 2 \_\_\_\_\_

Address 3 \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ ZIP/Postal Code \_\_\_\_\_

Country \_\_\_\_\_ E-mail \_\_\_\_\_