



**Toastrmasters International®**  
**DIVISION GOVERNOR OF THE YEAR**  
 District \_\_\_\_\_

Name of Candidate \_\_\_\_\_

Division \_\_\_\_\_ Club Name \_\_\_\_\_ Club Number \_\_\_\_\_ Date \_\_\_\_\_

**This form contains a suggested checklist system that the District may use in selecting the "Division Governor of the Year."** This award recognizes a Division Governor whose dedication, commitment, and Division team make a significant contribution toward achieving the Mission of the District.

**Directions:** Several activities and accomplishments are listed under the categories of: Distinguished Division/Goal Achievement; Membership Building and Retention; Club Extension; Division Club Performance – Distinguished Club Program; Education and Training Leadership; Commitment and Support; and Public Relations. For each section, check all the accomplishments and activities which apply to the candidate. Where indicated, enter the number, frequency, or percentage of the accomplishment.

**Distinguished Division/Goal Achievement**

**DISTINGUISHED DIVISION**

- \_\_\_\_\_ Achieved Goal: No net Club loss
- \_\_\_\_\_ Achieved Goal: 50% Distinguished Areas

**SELECT DISTINGUISHED DIVISION**

- \_\_\_\_\_ Achieved Goal: No net Club loss
- \_\_\_\_\_ Achieved Goal: 75% Distinguished Areas

**PRESIDENT'S DISTINGUISHED DIVISION**

- \_\_\_\_\_ Achieved Goal: Net gain of one Club or more
- \_\_\_\_\_ Achieved Goal: 75% Distinguished Areas

**Membership Building and Retention**

- \_\_\_\_\_ Conducted Training to Promote Retention (e.g., on Quality Club Meetings, Effective Evaluations, etc.)
- \_\_\_\_\_ Organized Division Membership Campaign
- \_\_\_\_\_ Membership Increased in Division .....Enter Percentage Increase \_\_\_\_\_

**Club Extension**

- \_\_\_\_\_ New Club(s) Established .....Enter Number \_\_\_\_\_
- \_\_\_\_\_ Club Sponsor(s) from Division .....Enter Number \_\_\_\_\_
- \_\_\_\_\_ Club Mentor(s) from Division .....Enter Number \_\_\_\_\_
- \_\_\_\_\_ Division Participation in Demo Meeting(s) .....Number of Meetings \_\_\_\_\_
- \_\_\_\_\_ Division Participation in Charter Presentation(s).....Number Attended \_\_\_\_\_
- \_\_\_\_\_ Community Contact Team in Division

**Division Club Performance – Distinguished Club Program**

- \_\_\_\_\_ Distinguished Clubs in Division .....Enter Percentage Clubs \_\_\_\_\_
- \_\_\_\_\_ Select Distinguished Clubs in Division.....Enter Percentage Clubs \_\_\_\_\_
- \_\_\_\_\_ President's Top-Five Distinguished Clubs in Division.....Enter Percentage Clubs \_\_\_\_\_

**Education and Training**

- \_\_\_\_\_ Club Officers Trained in June/July .....Enter Percentage \_\_\_\_\_
- \_\_\_\_\_ Club Officers Trained in December/January .....Enter Percentage \_\_\_\_\_
- \_\_\_\_\_ Additional Club Educational/Training Sessions
- \_\_\_\_\_ Conducted at Division Events .....Enter Number \_\_\_\_\_
- \_\_\_\_\_ Conducted Other Training for Club/Area/Division/District Officers.....Enter Number Conducted \_\_\_\_\_
- \_\_\_\_\_ Inter-Club Events/Exchanges in Division .....Enter Number \_\_\_\_\_

**Leadership, Commitment and Support**

- \_\_\_\_\_ Attendance at Division Governor Training
- \_\_\_\_\_ Attendance at Other District Training
- \_\_\_\_\_ Holds Regular Division Council Meetings.....Number Held \_\_\_\_\_
- \_\_\_\_\_ Areas Represented at Division Council
- \_\_\_\_\_ Attends District Executive Committee .....Number Attended \_\_\_\_\_
- \_\_\_\_\_ Attends District Council.....Number Attended \_\_\_\_\_
- \_\_\_\_\_ Attends Other District Meetings.....Number Attended \_\_\_\_\_
- \_\_\_\_\_ Area Governor/Assistants Represented at District Council Meetings .....Enter Percentage \_\_\_\_\_
- \_\_\_\_\_ Areas Competing in Division/District Speech Contests .....Enter Percentage \_\_\_\_\_
- \_\_\_\_\_ Clubs Represented at (or Proxy Submitted for) District Council Meeting .....Enter Percentage \_\_\_\_\_
- \_\_\_\_\_ Clubs Represented at (or Toastmasters International Proxy Certificate Submitted to District for) Regional Conference/  
Toastmasters International Convention.....Enter Percentage \_\_\_\_\_
- \_\_\_\_\_ Attendance at Regional Conference
- \_\_\_\_\_ Attendance at Toastmasters International Convention

**Public Relations**

- \_\_\_\_\_ Division Newsletter
- \_\_\_\_\_ Division or Division Club has Item Appear in Newspaper .....Number of Events Publicized \_\_\_\_\_
- \_\_\_\_\_ Division or Division Club has Item Appear on Radio .....Number of Events Publicized \_\_\_\_\_
- \_\_\_\_\_ Division or Division Club had Item Appear on Television .....Number of Events Publicized \_\_\_\_\_
- \_\_\_\_\_ Visits or Appearances Outside Organization  
as Representative of Toastmasters .....Number of Visits/Appearances \_\_\_\_\_
- \_\_\_\_\_ Division Toastmaster Participating in Speakers Bureau.....Number Participating \_\_\_\_\_
- \_\_\_\_\_ Wears Toastmasters Name Badge
- \_\_\_\_\_ Wears Toastmasters Pin

Indicate any additional accomplishments not listed above: \_\_\_\_\_

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Summarize why this District Officer deserves Division Governor of the Year recognition: \_\_\_\_\_

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