



**Toastrmasters International**  
**DISTRICT TOASTMASTER OF THE YEAR**  
 District \_\_\_\_\_

Name of Candidate \_\_\_\_\_  
 Club Name \_\_\_\_\_ Club Number \_\_\_\_\_  
 City \_\_\_\_\_ Date \_\_\_\_\_

**This form contains a checklist system that the District can use in selecting the "District Toastmaster of the Year."**  
 This award recognizes one Toastmaster whose dedication, commitment, and effort make a significant contribution toward achieving the Mission of the District.

**Directions:** Several activities and accomplishments are listed under the categories of: Membership Building and Retention; Club Extension; Education and Training; Public Relations; Leadership; Commitment to and Support of Toastmasters International Activities. For each section, check all the accomplishments and activities which apply to the candidate. Where indicated, enter the number or frequency of the accomplishment.

**Membership Building and Retention**

- \_\_\_\_\_ New Members Sponsored.....Number Sponsored \_\_\_\_\_
- \_\_\_\_\_ Club New Member Coach
- \_\_\_\_\_ Guest(s) Brought to Club Meetings .....Enter Number of Guests \_\_\_\_\_
- \_\_\_\_\_ Club Specialist
- \_\_\_\_\_ Club Rescue
- \_\_\_\_\_ Conducted Training to Promote Retention (e.g., on Quality Club Meetings, Effective Evaluations, etc.)
- \_\_\_\_\_ Organized/Conducted Membership Campaign at Club, Area, or Division Level

**Club Extention**

- \_\_\_\_\_ Club Sponsor
- \_\_\_\_\_ Club Mentor
- \_\_\_\_\_ Community Contact Team
- \_\_\_\_\_ Participation in Demo Meeting(s) .....Number of Meetings \_\_\_\_\_
- \_\_\_\_\_ Attended Charter Presentation(s).....Number Attended \_\_\_\_\_

**Education and Training**

- \_\_\_\_\_ Conducted Educational/Training Session at Area Event
- \_\_\_\_\_ Conducted Educational/Training Session at Division Event
- \_\_\_\_\_ Conducted Educational/Training Session at District Event
- \_\_\_\_\_ Conducted/Coordinated Division Governor Training
- \_\_\_\_\_ Conducted/Coordinated Area Governor Training
- \_\_\_\_\_ Conducted/Coordinated Club Officer Training
- \_\_\_\_\_ Conducted/Organized Other Training for District Officers
- \_\_\_\_\_ Manual Speeches .....Enter Number Given \_\_\_\_\_
- \_\_\_\_\_ Advanced Manual(s) Completed.....Enter Number Completed \_\_\_\_\_
- \_\_\_\_\_ CTM Award
- \_\_\_\_\_ ATM-Bronze Award
- \_\_\_\_\_ ATM-Silver Award
- \_\_\_\_\_ ATM-Gold Award
- \_\_\_\_\_ Competent Leader Award
- \_\_\_\_\_ Advanced Leader Award
- \_\_\_\_\_ DTM Award
- \_\_\_\_\_ Speaker/Evaluator Exchange
- \_\_\_\_\_ Speechcraft Coordinator.....Enter Number Coordinated \_\_\_\_\_
- \_\_\_\_\_ Success/Leadership or Success/Communication Coordinator .....Enter Number Coordinated \_\_\_\_\_
- \_\_\_\_\_ Youth Leadership Coordinator.....Enter Number Coordinated \_\_\_\_\_

**Leadership**

- \_\_\_\_\_ Chairman of District Committee
- \_\_\_\_\_ Serves on District Committee

_____	Assistant to Division Governor	
_____	Chairman of Division Committee	
_____	Serves on Division Committee	
_____	Attends Division Meeting(s).....	Number Attended _____
_____	Assistant to Area Governor	
_____	Chairman of Area Committee	
_____	Serves on Area Committee	
_____	Attends Area Meeting(s).....	Number Attended _____
_____	Club Officer - Current Year	
_____	Attended Club Officer Training	

**Public Relations**

_____	Serves as Public Relations Official for District	
_____	Serves as Public Relations Official for Division	
_____	Serves as Public Relations Official for Area	
_____	Arranged or Made Television Appearance/	Enter Number of Appearances,
_____	Promotion for Toastmasters .....	Public Service Announcements, Etc. _____
_____	Arranged or Made Radio Appearance/	Enter Number of Appearances,
_____	Promotion for Toastmasters .....	Public Service Announcements, Etc. _____
_____	Toastmasters Item/Article Published in Newspaper/Magazine.....	Enter Number Published _____
_____	Outside Speech as Toastmaster.....	Enter Number of Speeches _____
_____	Visits or Appearances Outside Organization	
_____	as Representative of Toastmasters .....	Number of Visits/Appearances _____
_____	Speakers Bureau Chairman/Coordinator	
_____	Speakers Bureau Member	
_____	Wears Toastmasters Pin	
_____	Wears Toastmasters Name Badge	
_____	District Newsletter Editor	
_____	Club Newsletter Editor	

**Commitment and Support: Toastmasters International Activities**

_____	District Conference Chairman/Convenor	
_____	Other Conference or District Event Chairman/Convenor	
_____	Participates in Planning, Set-up, or Presentation of District Event	
_____	Attends District Conferences.....	Enter Number Attended _____
_____	Attends Division Events (other than meeting).....	Enter Number of Events _____
_____	Attends Area Events (other than meeting).....	Enter Number of Events _____
_____	Attends Own Club Meetings.....	Enter Number of Events _____
_____	Attended Regional Conferences	
_____	Attended International Convention	
_____	District Speech Contest Winner	
_____	District Speech Contest Participant	
_____	District Speech Contest Judge	
_____	District Speech Contest Toastmaster	
_____	Division Speech Contest Winner	
_____	Division Speech Contest Participant	
_____	Division Speech Contest Judge	
_____	Division Speech Contest Toastmaster	
_____	Division Speech Contest Chairman/Coordinator	
_____	Area Speech Contest Winner	
_____	Area Speech Contest Participant	
_____	Area Speech Contest Judge	
_____	Area Speech Contest Toastmaster	
_____	Area Speech Contest Chairman/Coordinator	

Summarize why the candidate deserves this recognition: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Submitted by: \_\_\_\_\_

NAME