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TOASTMASTERS INTERNATIONAL

POST OFFICE ADDRESS:

P.O. Box 9052
Mission Viejo, CA 92690

**URGENT
REPORT DUE
APRIL 1**

District Number _____

Club Number _____

Semiannual Report Of Club Membership

FOR THE PERIOD OF APRIL 1, _____ THROUGH SEPTEMBER 30, _____

Semiannual requirements are due April 1. The complete report (report form, computer-generated list and payment) must be received by World Headquarters no later than 5:00 p.m. PT April 10 to ensure that your Club receives credit in the Distinguished Club Program. **Dues are payable in advance and are non-refundable and non-transferrable.**

Submitted by: _____

_____ Toastmasters Club
Club Name

Of _____
City State/Province Country

Payment is submitted for _____ members @ \$18.00 (US funds) = \$ _____

(This total must agree with the corrected membership list returned with this report.)

NOTE: Members joining the Club on or after April 1 must not be reported on this form. Report members joining on or after April 1 on the Application For Membership (Form 400) and mail separately.

PAYMENT INFORMATION Choose one:

Check No. _____ Amount \$ _____

Credit Card MC Visa American Express Discover Amount \$ _____

No. _____ Expiration date _____

Signature _____

Other _____

Note: Only one credit card may be used for the entire transaction. Multiple credit cards cannot be accepted.

TO: The Finance Department of Toastmasters International, P.O. Box 9052, Mission Viejo, California 92690 U.S.A.

In compliance with the provisions of the Bylaws of Toastmasters International (Article IV, Section 2 (a) and 3), I, the undersigned Officer of the above-named Club, hereby certify that on April 1 the membership of this Club was as shown and that there is due Toastmasters International the amount remitted.

PLEASE PRINT CLEARLY

Name of person submitting report

E-mail address

Officer title

Date